



## **CERTIFICATE OF MAILING**

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### **PREPARED FOR:**

FirstService Residential  
2870 Scherer Drive N  
Suite 100  
Saint Petersburg, FL 33716

### **CERTIFICATE OF MAILING OF:**

Entity ID: 0S17  
Association: Copper Ridge

1st Notice Annual Meeting- 6.7.2022  
1st Notice Annual Meeting- 6.7.2022

I, Monica, being duly sworn, do depose and say; that I am employed by WelcomeLink and that we have been hired by the management company listed above, to deliver the above referenced documents to the residents of the Association listed above, and that on this date 04/08/2022 I did cause the above referenced documents, a copy of which is attached, to be delivered via first class mail through the United States Postal Service to each dwelling unit as listed on the attached pages.

Signed: Monica Denton Date: 04/08/2022



Copper Ridge  
c/o FirstService Residential

2870 Scherer Dr N  
Ste 100  
Saint Petersburg, FL 33716

TEMP - RETURN SERVICE REQUESTED

0S17-0000-0003-01  
DARCIE

PROOF

# **COPPER RIDGE/BRANDON HOMEOWNERS' ASSOCIATION, INC.**

## **FIRST NOTICE - 2022 ANNUAL MEMBERS MEETING, ELECTION, AND ORGANIZATIONAL MEETING**

**DATE/TIME/PURPOSE:** The Association is conducting a very important members meeting on June 7, 2022 at 6:00 P.M. to conduct an election for the Board of Directors

**LOCATION:** Farm Bureau, 100 S Mulrennan Rd, Valrico, FL 33594

**AGENDA:** Quorum; Proof of Notice, Minutes; Old Business; Election; and Adjournment.

**ORGANIZATIONAL & BOARD MEETING:** Right after the members meeting the Board will meet to handle Board business and elect officers on the Board for the following year. The Board will also ratify the enclosed resolution to clarify permissible trees near or around the easement.

**NOMINATIONS:** If you are interested in running for the Board of Directors, you must fill out and return the enclosed Notice of Intent Form and follow its instructions before the Candidate Filing Period is closed. You have until April 28, 2022 to submit your Notice of Intent to run for the Board to have your name put on the ballot (the "Candidate Filing Period"), and no notices of intent will be considered for candidacy after that date as the Candidate Filing Period will be closed. You may utilize the enclosed notice of intent and return it to have your name put on the ballot. If you want to include a candidate information sheet to be sent out with the ballot it must also be received by April 28, 2022 to the same address as to where you send your notice of intent, and it cannot exceed a sheet of paper on one side of 8 ½ by 11 inches in size. Information sheets are meant to list only your qualifications.

**PROXY/BALLOTS:** You will receive a second mailing, and in that mailing will be the ballot and proxy for the election and Annual Meeting. To vote on candidates you will need to complete the ballot. The proxy will be used for quorum and to vote on any other items not listed on the ballot for election, if you are choosing not to attend in person.

# COPPER RIDGE/BRANDON HOMEOWNERS' ASSOCIATION, INC.

## NOTICE OF INTENT TO RUN FOR THE BOARD OF DIRECTORS

**Note:** You can use this form to have your name placed on the ballot as a candidate. To be a nominee your notice of intent to run for the Board MUST be received by April 28, 2022 to the following email or mailing addresses: Vince Pino, Community Association Manager, Copper Ridge/Brandon Homeowners' Association, Inc., 2870 Scherer Drive North, Suite 100, St. Petersburg, FL 33716 or by email at [fsresidential.com](mailto:fsresidential.com).

If you want to include a candidate information sheet to be sent out with the ballot it must be received by April 28, 2022 to the same addresses shown above, and it cannot exceed a sheet of paper on one side of 8 ½ by 11 inches in size. Information sheets are meant to list only your qualifications and platform.

I, \_\_\_\_\_ (print-clearly), wish to be considered as a candidate for the Board of Directors of the Association. Furthermore, I hereby certify that I am not delinquent with the Association for the payment of any assessments, and that all amounts owed are current with the Association. I also certify that I have not been convicted of any felony in the United States and have not been convicted of any offense in any other jurisdiction that would be considered a felony in this state. I certify that my name is listed as a title owner on the property address listed on this form, and that I am a member of the Association. I hereby certify the following to be the full truth to my present knowledge after diligent investigation of the facts and circumstances. I understand that my failure to comply with Florida Statutes or not be truthful on this form may result in my candidacy being declared ineligible.

Sign: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

Print: \_\_\_\_\_  
                First Name    Middle Initial    Last Name

\_\_\_\_\_  
Street Address    City    State    Zip Code

(\_\_\_\_) \_\_\_\_ - \_\_\_\_\_          (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_          \_\_\_\_\_  
Home Phone    Cellular Phone    E-Mail

State of Florida  
County of \_\_\_\_\_

The foregoing was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2022 by \_\_\_\_\_, (as nominee), who is personally known to me or who has produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Print Name

My Commission Expires: \_\_\_\_\_

(Notary Seal)